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SCHOOL DETAILS

SCHOOL NAME	HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB	SCHOOL CODE	20052
ADDRESS OF THE SCHOOL	HENDERSON JUBILEE SCHOOL,KHARAR,MOHALI DISTT	AFFILIATION CODE	1630033

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS EKTA RACHEL PEOPLES	PRINCIPAL's EMAIL-ID	hendersonkharar75@yahoo.co.in
PRINCIPAL's RETIREMENT DATE	18/07/2029	PRINCIPAL's MOBILE NUMBER	8872400682
SCHOOL's STD CODE	0160	SCHOOL's CONTACT NUMBER	2280682
SCHOOL's EMAIL-ID	hendersonkharar75@yahoo.co.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	11
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	M.SC. B.ED.	SCHOOL's WEB SITE	www.hendersonjubilee.com
YEAR OF ESTABLISHMENT OF SCHOOL	1975	LANDMARK NEAR SCHOOL	NEAR CIVIL HOSPITAL
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1985
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	06/12/1984
RECOGNITION LETTER/NOC ISSUING AUTHORITY	PUNJAB EDUCATION DEPARTMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	PUNJAB EDUCATION BOARD,CNT,DIOCESE OF CHANDIGARH LUDHIANA PUNJAB	SOCIETY REGISTRATION NUMBER	264
REGISTRATION DATE	14/05/1997	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	15
NUMBER OF TGTs	4	NUMBER OF PRTs	17
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	36	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	50
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0





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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	916-What to do when Doctor is not around-Class VI Only, 917-Humanity & Covid, 918-Blue Pottery, 919-Pottery, 924-Herbal Heritage, 927-Mask Making(New),
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 413-HEALTH CARE,
CLASS 12TH SUBJECT	042-PHYSICS, 027-HISTORY, 028-POLITICAL SCIENCE, 802-INFORMATION TECHNOLOGY, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 039-SOCIOLOGY, 064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 500-Work Experience, 503-General Studies, 811-BANKING, 029-GEOGRAPHY, 502-Health & Physical Education, 002-HINDI ELECTIVE, 104-PUNJABI, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 030-ECONOMICS, 301-ENGLISH CORE, 241-APPLIED MATHEMATICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	14164
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	6	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	13500
NUMBER OF BUILDING BLOCKS OF SCHOOL	5	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	28
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9	NUMBER OF LARGE-SIZED ROOMS	9
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	18	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	8	TOILETS FOR MALE STAFF	2



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/03/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	30/04/2024



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NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	17/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	15/05/2024

TRANSPORT DETAILS


IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	4
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	MICHAEL DANIEL
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	9646688133
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	4	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS


TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5695	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	21	STORY BOOKS IN THE SCHOOL LIBRARY	95
DAILIES IN THE SCHOOL LIBRARY	11	OTHER BOOKS IN THE SCHOOL LIBRARY	565
REFERENCE BOOKS IN THE SCHOOL LIBRARY	295	GENERAL BOOKS IN THE SCHOOL LIBRARY	365
FICTION BOOKS IN THE SCHOOL LIBRARY	159	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	4	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0

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View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	672	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	720
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	720	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	720
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	720	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	720	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	nitika	MOBILE NUMBER OF CYBER NODAL OFFICER	8968646432
EMAIL ID OF CYBER NODAL OFFICER	nitika.jesus22@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	27
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	4





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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		9
18	Toilet for CWSN(For Girls)		9
19	Girls Urinal with partition		16
20	Boys Urinal with partition		16

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	30

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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	17	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4	
8	Digital Smart Boards	Mandatory	22	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	1	40	14	17	0	31	0
Bal Vatika 2(Pre- School)	1	40	13	15	0	28	0
Bal Vatika 3(Pre- School)	1	40	16	23	0	39	0
CLASS 1	2	40	26	24	0	50	0
CLASS 2	2	40	28	18	0	46	0
CLASS 3	2	40	30	17	0	47	0
CLASS 4	2	40	20	20	0	40	0
CLASS 5	2	40	33	21	0	54	0
CLASS 6	2	40	25	23	0	48	0
CLASS 7	2	40	30	24	0	54	0





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CLASS 9	2	45	40	33	0	73	0
CLASS 10	2	40	28	14	0	42	0
CLASS 11	3	45	88	47	0	135	0
CLASS 12	3	45	38	40	0	78	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	KHARAR BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST RAILWAY STATION	KHARAR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4
NAME OF NEAREST AIRPORT	MOHALI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	8
NEAREST HOSPITAL	CIVIL HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	SADAR THANA	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	450
TARGET DATE FOR STOPPING USE OF POLYTHENE	10/10/2019	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	85
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)





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CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	1612225706		CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	8872
CHAIRMAN'S EMAIL ID	bishopdoc2000@yahoo.com		SECRETARY NAME	NA
TOTAL MEMBERS	15		WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://www.hendersonjubilee.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES





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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

THE NUMBER OF STUDENTS CLASS WISE

YES

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	EKTA RACHEL PEOPLES	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9646688133	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hendersonkharar75@yahoo.co.in	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	EKTA RACHEL PEOPLES	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9646688133	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hendersonkharar75@yahoo.co.in	VACATION PERIOD FROM
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Cash, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)





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GRADES)

OTHER INFORMATION


MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	25
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	EKTA RACHEL PEOPLES	Accountable Person's Mobile No.	9646688133





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CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	2250	6000	920
MIDDLE	0	2250	6000	1020
SECONDARY	0	2350	6000	1070
SENIOR SECONDARY	0	3000	6000	5020

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	25
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The school calendar is full of interesting activities like trips and excursions, talks, seminars and workshop, celebration of Independence day, teachers day, deepawali, christmas, health day etc.
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ADDITIONAL INFORMATION

U-DISE CODE	03180207203	MUNICIPALITY	KHARAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KHARAR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KHARAR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KHARAR	PIN CODE	140301
CLUSTER RESOURCE CENTER NAME	KHARAR	CD BLOCK MANDAL/TALUKA NAME	KHARAR



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		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHARAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	KHARAR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	189	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES





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FOR SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	PUNJABI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	189	IS CCE BEING IMPLEMENTED	YES
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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40- 60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	34	14	0	10
MIDDLE	85	40	2	39
SECONDARY	134	41	1	18
SENIOR SECONDARY	67	18	0	9

MINORITY GROUP WISE STUDENTS





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PRIMARY	0	3	39	0	17
MIDDLE	2	16	110	0	44
SECONDARY	4	44	131	0	45
SENIOR SECONDARY	2	18	55	0	35

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BASKETBALL, FOOTBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	48.0	48.0	100.0	33.0	29.0	87.88
2017	46.0	37.0	80.43	29.0	18.0	62.07
2018	62.0	55.0	88.71	29.0	22.0	75.86
2019	42.0	40.0	95.24	43.0	40.0	93.02
2020	47.0	47.0	100.0	58.0	51.0	87.93
2021	37.0	37.0	100.0	43.0	43.0	100.0
2022	42.0	42.0	100.0	49.0	49.0	100.0
2023	43.0	43.0	100.0	50.0	49.0	98.0
2024	64.0	63.0	98.44	63.0	53.0	84.13

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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2753282	MEETU	26/02/1978	FEMALE	M.SC.		TGT	04/10/2023
2753279	SANDEEP KAUR	29/04/1984	FEMALE	M.A.		PRT	25/04/2024
2753277	GURMEET KAUR	25/01/1985	FEMALE	MCA		PRT	02/04/2024
2753273	JASPREET KAUR	14/04/1992	FEMALE	M.A.		TGT	02/04/2024
2753268	FRANK MATHEW	01/01/1983	MALE	10		OTHER	02/04/2024
2753266	MERIYINDER KAZAL	13/08/1976	FEMALE	M.COM.		PRT	02/04/2024
2753263	PREETI	18/10/1998	FEMALE	M.SC.		PRT	25/04/2024
2753261	JYOTI	23/09/1982	FEMALE	M.COM.		PGT	25/04/2024
2426471	LAKHWINDER SINGH	14/05/2000	MALE	B.A.		TGT	19/07/2023
2426461	BHARTI GUPTA	13/08/1985	FEMALE	M.SC.		PRT	01/02/2023
2426460	KUMARI GUDIA	20/07/1994	FEMALE	M.A.		PGT	10/05/2023
2426457	NEERU VERMA	01/10/1982	FEMALE	B.COM		TGT	2023
2051190	JASBIR KAUR	21/08/1983	FEMALE	B.SC.		TGT	2022
2051052	GAGANPREET KAUR	30/11/1989	FEMALE	M.A.		PGT	2022
2050843	LAKHWINDER KAUR	01/06/1984	FEMALE	B.A.		OTHER	01/12/2021
1860707	SIMARJIT KAUR	08/04/1981	FEMALE	M.A.		PGT	2011
1502640	SWAPAN KUMARI	19/05/1986	FEMALE	M.Sc.		PGT	2021
1414412	DEEPIKA DONALD	21/08/1981	FEMALE	M.F.A		OTHER	2020
1169149	EKTA RACHEL PEOPLES	13/12/1975	FEMALE	M.Sc.		PRINCIPAL	2005
783786	Kiran Rebecca	07/12/1970	FEMALE	B. A.		OTHER	1990
783785	Angel Aggarwal	06/07/1982	FEMALE	M. A.		PRT	2013
783764	Kirandeep	06/05/1982	FEMALE	M. A. Hindi		PRT	02/03/2015
783763	Elizabeth Paul	09/03/1970	FEMALE	M. A.		PRT	2012
783762	Nitika Shahi	22/09/1983	FEMALE	M.A.		PGT	01/04/2012
783761	Neetu Sharma	05/07/1981	FEMALE	M. A. HISTORY PUNJABI		TGT	2017
783759	Adarsh Bedi	29/09/1968	FEMALE	B. A. II		OTHER	1998





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783756	Anju Lata	17/05/1972	FEMALE	B. A.		TGT	2009
783753	Anita Singh	25/04/1968	FEMALE	M P. Ed.		PTI	1991
783726	Bula Chakravorty	28/07/1977	FEMALE	B. A.		OTHER	2012
783725	Mabel Massey	04/04/1974	FEMALE	B. A.		OTHER	1994
781918	Nidhi Solomon	17/08/1984	FEMALE	B. A.		OTHER	2011
781915	Harinderdeep Kaur	10/04/1978	FEMALE	M. A. Geog.		TGT	2017
781914	Harvinder Kaur	13/04/1982	FEMALE	M. A. Punjabi		PGT	2017
781911	Dalia Haldar	16/01/1977	FEMALE	M. A. Pol. Sc.		PGT	2018
781908	Sonia	12/11/1988	FEMALE	M.Sc. Bio. Tech.		PGT	2015
781907	Kavita Modi	27/11/1980	FEMALE	M. Com.		PGT	2007
781906	Vinita Aggarwal	07/09/1985	FEMALE	M. Sc. Chem.		PGT	2009

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